THE DAUPHIN COUNTY PREMIER PROJECT AWARDS





The Dauphin County Board of Commissioners & Planning Commission invite you to submit your entries for the **2024 Premier Project Awards**

This annual awards program acknowledges and encourages planning excellence in Dauphin County, recognizing projects and plans that meet the community, environmental and economic goals of the county's <u>Comprehensive Plan</u>.

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ELIGIBILITY:

Individuals, organizations, municipalities, public authorities, developers and public/private partnerships may submit applications for plans, studies and projects -- completed in Dauphin County between 2021-2023 -- in which they were principally involved in design, development or implementation. Previous entries that did not win must be resubmitted to be considered. **NOTE**: Agencies governed by Dauphin County are not eligible.

ENTRY EXAMPLES:

Example entries include but are not limited to: agricultural resource protection; bike-ped plans; comprehensive plans; design guidelines; development projects; economic development plans; floodplain & riparian area preservation; growth management practices; historic preservation plans; housing; infrastructure improvement; neighborhood revitalization; open space plans; ordinance revisions; programs & policies; public services; public-private partnerships; recreation plans; regulations & codes; renewal projects; sustainable development; transit; transportation networks; water & wastewater infrastructure.

REQUIRED APPLICATION PACKAGE:

- Planning Awards entry form with typed or signed signature;
- · 1-2 page project summary;
- 1-2 page project narrative explaining how the project meets the judging criteria and category objectives;
- Supporting material, including pictures, plans or renderings in print quality format;
- 2 to 5 letters of reference supporting the application;
- A list of all project partners with contact info;
- · Please include all of the above materials in a single

PDF file -- with your organization in the file name -- and **UPLOAD IT HERE**.

- Applicant signature approves entry and use of all application materials in DCPC publications.
- DEADLINE TO SUBMIT: Tuesday, October 31, 2023.
 There will be no extensions!
- NOTE: Entrants in the 2024 PPAs are encouraged to submit their projects to the 2024 PA Chapter of the APA Planning Awards, which it closely parallels.

CATEGORIES:

- · Growing Our Communities
- · Growing Within Our Environment
- · Growing Our Economy

Entrants may select a preferred category. Judges have the flexibility to consider an entrant in a different category. Judges will award up to 6 entries. Judges may also recognize a project, regardless of category, for overall excellence in enhancing and improving the life of Dauphin County residents.

JUDGING CRITERIA:

- · Community engagement & participation
- Implementation
- Originality & innovation
- · Results & effectiveness
- Transferability to other communities

JUDGING CRITERIA INFO SESSION

Tune into Zoom on *Thur., Sept. 21 at 11:30 AM* to review judging criteria for this year's awards.

CLICK HERE to register.

FILLABLE ENTRY FORM >



2024 PREMIER PROJECT AWARDS ENTRY FORM

Thank you for entering the 2024 Dauphin County Premier Project Awards! Please complete this fillable form, sign it and include it with your application package uploaded no later than **Tuesday, October 31, 2023.** There will be no extensions! **CLICK HERE** for official rules and additional information.

NAME OF PROJECT (as it will appear on award):

LOCATION OF PROJECT (street address and/or municipality):

COMPLETION DATE (2021-2023):

WHAT CATEGORY BEST FITS YOUR ENTRY?

Growing Our Communities **Growing Within Our Environment** **Growing Our Economy**

CONTACT:

Name:

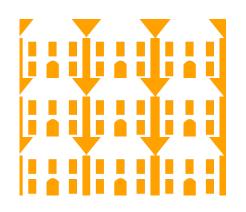
Primary Company / Organization Name (to appear on award):

Address:

City, State, Zip:

Email: Phone:

RE-TYPE NAME FOR SIGNATURE



UPLOAD YOUR APPLICATION PACKAGE HERE

REMINDER: Deadline is Tuesday, October 31

OUESTIONS?

Contact Dauphin County Planning Coordinator Jerry Duke at gduke@tcrpc-pa.org or (717) 234-2639



Thur., February 29 11:30 AM - 1:30 PM

> at The National Civil War Museum

> > **1 Lincoln Circle Reservoir Park Harrisburg**